Salt Lake City, Utah

September ___, 2016

The governing board (the "Board") of the Utah Charter School Finance Authority (the

"Authority") met in the office of the Utah State Treasurer in Salt Lake City, Utah, on September

____, 2016, at _____ a.m./ p.m. The following members of the Board were present:

David Damschen

Chair

Phil Dean Scott Jones Vice Chair

Secretary.

Absent:

_____·

Also present:

Kirt Slaugh Reed Stringham Chief Deputy State Treasurer

Attorney General's Office

There was presented to the Board an affidavit evidencing the giving of not less than 24

hours' public notice of the agenda, date, time and place of the September _____, 2016, meeting of

the Board in compliance with the requirements of Section 52-4-202(1), Utah Code Annotated

1953, as amended, by (1) posting written notice of the meeting at the principal office of the

Authority at the offices of the State Treasurer, C180 State Capitol Complex (Room 180 in the

State Capitol), Salt Lake City, Utah, (2) providing notice to at least one newspaper of general

circulation within the geographic jurisdiction of the Authority, or to a local media correspondent,

and (3) posting written notice of the meeting at the Utah Public Notice Website. The affidavit is

as follows:

Hawthorn Bond Resolution.doc 8707606/ETH

STATE OF UTAH)
COUNTY OF SALT LAKE)

I, the undersigned, the duly qualified and acting Secretary of the Utah Charter School Finance Authority (the "Authority"), do hereby certify, according to the records of the Authority, and upon my own knowledge and belief, that in accordance with the requirements of Section 52-4-202(1), Utah Code Annotated 1953, as amended, I gave or caused to be given not less than 24 hours' public notice of the agenda, date, time and place of the September _____, 2016, public meeting held by the governing board of the Authority (the "Board") by:

- (a) causing a Notice of Public Meeting in the form attached hereto as *Exhibit A* to be posted at the principal office of the Authority at the offices of the State Treasurer, C180 State Capitol Complex (Room 180 in the State Capitol), Salt Lake City, Utah, on September _____, 2016, at least 24 hours before the convening of the meeting, said Notice of Public Meeting having continuously remained so posted and available for public inspection during the regular office hours of the Authority until the convening of the meeting;
- (b) causing a copy of the Notice of Public Meeting in the form attached hereto as *Exhibit A* to be provided on September ____, 2016, at least 24 hours before the convening of the meeting, to *The Salt Lake Tribune* and to each local media correspondent, newspaper, radio station or television station that has requested notification of meetings of the Board; and
- (c) causing a Notice of Public Meeting to be posted at the Utah Public Notice Website on September _____, 2016, at least 24 hours before the convening of the meeting.

In V	WITNESS	WHEREOF,	I have	hereunto	subscribed	my	signature	hereon	this	Septemb	er
, 2016.											
				ъ.							
				By 5	Secretary						_

EXHIBIT A

[ATTACH NOTICE OF PUBLIC MEETING]

	As	required	by	Section	52-4-203,	Utah	Code	Annotated	1953,	as	amended,	written
minutes	an	d a record	ling	of this n	neeting are	being	kept.					

Thereupon	, after the conduct	of other business, the following 1	resolution was introduced
in written form ar	nd, pursuant to mo	otion duly made by	, was adopted by the
following vote:			
	AYE:		
	NAY:		
	ABSENT:	·	

The resolution was then signed by the Chair and recorded by the Secretary in the official records of the Authority. The resolution is as follows:

RESOLUTION NO. ____

RESOLUTION DECLARING THE INTENT OF THE UTAH CHARTER SCHOOL FINANCE AUTHORITY TO ISSUE UP TO \$15 MILLION OF ITS CHARTER SCHOOL REVENUE BONDS (HAWTHORN ACADEMY PROJECT), SERIES 2016, IN ONE OR MORE SERIES; FIXING THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF THE BONDS, THE MAXIMUM NUMBER OF YEARS OVER WHICH THE BONDS MAY MATURE, THE MAXIMUM INTEREST RATE WHICH THE BONDS MAY BEAR AND THE MAXIMUM DISCOUNT FROM PAR AT WHICH THE BONDS MAY BE SOLD; SCHEDULING A PUBLIC HEARING; PROVIDING FOR THE PUBLICATION OF A NOTICE OF PUBLIC HEARING AND OF BONDS TO BE ISSUED; PROVIDING FOR THE RUNNING OF A CONTEST PERIOD; DESIGNATING THE BORROWER AS A QUALIFYING CHARTER SCHOOL FOR PURPOSES OF PARTICIPATION IN THE CHARTER SCHOOL CREDIT ENHANCEMENT PROGRAM; AUTHORIZING THE TAKING OF ALL OTHER ACTIONS NECESSARY TO THE CONSUMMATION OF THE TRANSACTIONS CONTEMPLATED BY THIS RESOLUTION; AND PROVIDING FOR RELATED MATTERS

WHEREAS, pursuant to the Charter School Financing Act, Title 53A, Chapter 20b, Utah Code Annotated 1953, as amended, and the Utah Industrial Facilities and Development Act, Title 11, Chapter 17, Utah Code Annotated 1953, as amended (collectively, the "Act"), the Utah Charter School Finance Authority (the "Authority") is authorized to issue revenue bonds to finance or refinance the acquisition, construction or rehabilitation of buildings, structures, property and equipment owned, or to be acquired by, a charter school for any of its educational purposes; and

WHEREAS, there has been presented to the governing board of the Authority (the "Board"), at or prior to this meeting, a financing application from Hawthorn Academy, Inc., a Utah nonprofit corporation (the "Borrower"), asking the Board to issue its charter school revenue bonds in one or more series (collectively, the "Bonds") for the purpose of (i) financing the purchase of school facilities located at 1437 W. 11400 S., South Jordan, Utah, which the Borrower is currently leasing, (ii) funding necessary reserves, and (iii) paying costs of issuance of the Bonds; and

WHEREAS, the forms of a Trust Indenture, dated as of July 1, 2014, as supplemented and amended by a First Supplement to Trust Indenture (the "Indenture"), between the Authority and ZB, National Association (the "Trustee"), attached hereto as Exhibit A, and a Loan Agreement, dated as of July 1, 2014, between the Issuer and the Borrower, as supplemented and amended by a First Amendment to Loan Agreement (the "Loan Agreement"), attached hereto as Exhibit B, have been prepared and presented to the Board in connection with the adoption of this resolution (the "Resolution"); and

WHEREAS, the Board deems it necessary and advisable to approve the use of an official statement (the "Official Statement") relating to the Bonds, in substantially the form attached hereto as Exhibit C; and

WHEREAS, the Board desires to delegate to any of the Chair, Vice Chair, and Secretary, the authority to approve, within the parameters set forth in this Resolution, the final interest rate or rates, purchase price, principal amount, maturity or maturities, redemption features and other terms of the Bonds for and on behalf of the Authority (with the consent of the Borrower), as provided herein; and

WHEREAS, the Authority desires to schedule a public hearing with respect to the issuance of the Bonds and authorize the publication of notice of such public hearing, and the Authority also desires to publish a Notice of Bonds to Be Issued pursuant to Section 11-17-16;

Now, Therefore, it is hereby resolved by the Board, as follows:

- Section 1. (a) In furtherance of the purposes of the Act, the Board hereby expresses its intent to issue, and authorizes the issuance of, up to \$15 million aggregate principal amount of the Authority's Charter School Revenue Bonds (Hawthorn Academy Project), Series 2016, in one or more series (collectively, the "Bonds"), to bear interest at a weighted average interest rate of not to exceed 5.5% per annum, which interest may be federally taxable or tax-exempt, to mature in not more than 31 years, and to be sold to the purchasers thereof at a discount of not more than 3% of the principal amount thereof. The proceeds of the Bonds shall be loaned to the Borrower for the purpose of (i) financing the purchase of the borrower's existing school facilities located at 1437 W. 11400 S., South Jordan, Utah, which the Borrower is currently leasing, (ii) funding necessary reserves, and (iii) paying costs of issuance of the Bonds. The Authority hereby declares its intention to issue the Bonds pursuant to the terms of the Indenture and to loan the proceeds of the Bonds to the Borrower pursuant to the terms of the Loan Agreement.
- (b) There is hereby delegated to any of the Chair, Vice Chair, and Secretary, subject to the limitations contained in this Section and in paragraph (a) above, the power and authority to determine and effectuate the following with respect to the Bonds:
 - (i) the aggregate principal amount of the Bonds to be executed and delivered;
 - (ii) the number of series of Bonds to be issued and whether the interest on each such series shall be federally taxable or tax-exempt;
 - (iii) the maturity date or dates and principal amount of each maturity of the Bonds to be issued;
 - (iv) the interest rate or rates of the Bonds;
 - (v) the sale of the Bonds to the Underwriter (hereinafter defined) pursuant to the Bond Purchase Agreement (hereinafter defined) and the purchase price to be paid by the Underwriter for the Bonds;
 - (vi) the Bonds to be retired from mandatory sinking fund redemption payments and the dates and the amounts of such payments;
 - (vii) the optional redemption date or dates of the Bonds;

(viii) any other provisions deemed advisable by the Chair, Vice Chair or Secretary not materially in conflict with the provisions of this Resolution.

Immediately following the pricing of the Bonds, any of the Chair, Vice Chair, and Secretary shall obtain such information as he or she deems necessary to make such determinations as provided above and consult with the Issuer's financial advisor and the Borrower, and thereupon, the Chair, Vice Chair, or Secretary shall make such determinations as provided above and shall execute the Bond Purchase Agreement or other showing as determined appropriate by such officer containing such terms and provisions of the Bonds, which execution shall be conclusive evidence of the action or determination of the officer as to the matters stated therein. The provisions so approved shall be deemed to be incorporated in this Resolution.

(c) The Bonds are to be issued in accordance with and pursuant to, and any of the Chair, Vice Chair, or Secretary are authorized and directed to execute and deliver, the Indenture and the Loan Agreement, in substantially the same forms presented to the Board at the meeting at which this Resolution was adopted, with such changes as shall be approved by the officer executing the same, his or her execution thereof to constitute such approval, and take all such action as shall be necessary to carry out the terms and provisions thereof.

The Bonds shall not constitute nor give rise to a general obligation or liability of the Authority or the State of Utah or a charge against the general credit of the Authority or the general credit or taxing power of the State of Utah. Recourse on the Bonds executed and delivered by authorized officers of the Authority pursuant to the Indenture may be had only against the security for the Bonds as provided therein and in the Indenture. The form, terms and provisions of the Bonds and the provisions for the execution, authentication, payment, registration, transfer, exchange, redemption, and number shall be as set forth in the Indenture. The Chair, Vice Chair, and Secretary are hereby authorized and directed to execute the Bonds and to deliver the Bonds to Trustee for authentication.

- Section 2. The Authority hereby designates the Borrower as a qualifying charter school for purposes of participation in the Charter School Credit Enhancement Program established under the Act.
- Section 3. The Authority hereby consents to the use and distribution by George K. Baum & Company, as underwriter for the Bonds (the "Underwriter"), of the Official Statement, in substantially the form attached hereto as Exhibit C, with such changes as are necessary or appropriate, in connection with the offering of the Bonds.
- Section 4. The sale of the Bonds to the Underwriter in accordance with a bond purchase agreement (the "Bond Purchase Agreement"), if applicable, the form of which shall be determined by any of the Chair, Vice Chair, and Secretary and which shall not be in conflict with the provisions of this Resolution, is hereby authorized, approved and confirmed. The Chair, Vice Chair and Secretary are hereby authorized to execute and deliver the Bond Purchase Agreement for and on behalf of the Authority.

Section 5. In accordance with the provisions of the Act, and in order to comply with Section 147(f) of the Internal Revenue Code of 1986, as amended, the Authority or its designee is hereby authorized to publish one time in a newspaper qualified to carry legal notices and having general circulation within Salt Lake County, Utah, a "Notice of Public Hearing and of Bonds to Be Issued" at least 14 days prior to the hearing date set forth in such notice, and the Board or its designee will be present on such date to receive public comment on the proposed issuance of Bonds. The Authority shall also cause a copy of this Resolution, the Indenture, and the Loan Agreement to be kept on file in the Authority's principal offices for public examination during the regular business hours of the Authority until at least 30 days from and after the date of publication of such notice. The Notice of Public Hearing and Notice of Bonds to Be Issued shall be in substantially the following form:

NOTICE OF PUBLIC HEARING AND NOTICE OF BONDS TO BE ISSUED

NOTICE IS HEREBY GIVEN that on September _____, 2016, the Utah Charter School Finance Authority (the "Authority") adopted a resolution (the "Resolution") declaring its intent to issue charter school revenue bonds, in an amount not to exceed \$15 million, in one or more series (the "Bonds"), to bear interest at a weighted average interest rates of not to exceed 5.5% per annum, which interest may be federally taxable or tax-exempt, to mature in not more than 31 years, and to be sold to the purchasers thereof at a discount of not more than 3% of the principal amount thereof, pursuant to the Charter School Financing Act, Title 53A, Chapter 20b Utah Code Annotated 1953, as amended, and the Utah Industrial Facilities and Development Act, Title 11, Chapter 17, Utah Code Annotated 1953, as amended (collectively, the "Act"). The Authority or its designee shall hold a public hearing on September ____, 2016 at the hour of ____ a.m./p.m. at the offices of the State Treasurer, C180 State Capitol Complex (Room 180 in the State Capitol), Salt Lake City, Utah to receive input from the public with respect to the issuance of the Bonds and the financing of the costs of the Project (defined below). The Authority proposes to loan the proceeds of the Bonds to Hawthorn Academy, Inc., a Utah non-profit corporation (the "Borrower") pursuant to the terms of a Loan Agreement, dated as of July 1, 2014, between the Issuer and the Borrower, as supplemented and amended by a First Amendment to Loan Agreement (the "Loan Agreement"), for the purpose of (i) financing the purchase of the Borrower's existing school facilities, located at 1437 W. 11400 S., South Jordan, Utah, and consisting of an approximately 55,487 square-foot, single-story elementary school building and related facilities (the "*Project*"), (ii) funding necessary reserves, and (ii) paying costs of issuance of the Bonds. The Project will be owned and operated by the Borrower.

The Bonds shall be special obligations of the Authority payable solely from the trust estate pledged under the Trust Indenture, dated as of July 1, 2014, as supplemented and amended by a First Supplement to Trust Indenture, between the Authority and ZB, National Association, as trustee thereunder (collectively, the "Indenture"), and amounts that may be appropriated by the State of Utah pursuant to the Act. The Bonds and the interest thereon will not be a general obligation debt of the Authority, the State of Utah or any political subdivision thereof, and none of the Authority, the State of Utah nor any political subdivision thereof will be liable thereon, and in no event will the Bonds or the interest thereon be payable out of any funds or properties other than those expressly provided therefor under the Indenture.

The Bonds shall be issued pursuant to the Resolution and the Indenture. The Indenture and the Loan Agreement may contain such additional or alternative terms and provisions as shall be approved by the governing board of the Authority; *provided* that the principal amount, interest rate or rates, maturity and discount, if any, will not exceed the respective maximums described in the Resolution. Copies of the Resolution, the Indenture, and the Loan Agreement are on file in the offices of the Authority, Utah State Treasurer, C180 State Capitol Complex (Room 180 in the State Capitol), Salt Lake City, Utah, where they may be examined from 8:00 a.m. to 5:00 p.m., Monday through Friday, except for legal holidays, for a period of at least 30 days from and after the date of publication of this notice.

All members of the public are invited to attend and participate in the public hearing. Written comments may be submitted to the Utah Charter School Finance Authority, Utah State Treasurer, C180 State Capitol Complex (Room 180 in the State Capitol), Attention: Chief Deputy State Treasurer. Written comments should be mailed in sufficient time to be received before the September ____, 2016, public hearing. Additional information can be obtained from the Authority at its office shown above or by calling (801) 538-1472. Subsequent to the public hearing, the Governor of the State of Utah will consider approving the issuance of the Bonds.

NOTICE IS FURTHER GIVEN that a period of 30 days after the date of publication of this notice is provided by law during which any person in interest shall have the right to contest the legality of the Resolution, the Indenture, the Loan Agreement, or the Bonds, or any provision made for the security and payment of the Bonds, and that after such time, no one shall have any cause of action to contest the regularity, formality or legality thereof for any cause whatsoever.

DATED September, 2016.	
	UTAH CHARTER SCHOOL FINANCE AUTHORITY
	By

Section 6. If any provisions of this Resolution should be held invalid, the invalidity of such provisions shall not affect the validity of any of the other provisions of this Resolution.

Section 7. The Chair, Vice Chair, and Secretary of the Authority are hereby authorized to execute all documents and take such action as they may deem necessary or advisable in order to carry out and perform the purpose of this Resolution, and the execution or taking of such action shall be conclusive evidence of such necessity or advisability. All action heretofore taken by the Authority, its officers, and employees, with respect to the issuance and sale of the Bonds is hereby ratified and confirmed.

Section 8. All resolutions of the Board or parts thereof inconsistent herewith, are hereby repealed to the extent only of such inconsistency.

This Resolution shall become effective immediately upon its adoption. Section 9.

APPROVED AND ADOPTED September	_, 2016.
	UTAH CHARTER SCHOOL FINANCE AUTHORITY
	ByChair
Attest:	
By Secretary	

adjourned.	•	<i>C C</i> ,	C
	ByChair		
Attest:			
By Secretary			

After the conduct of other business not pertinent to the foregoing, the meeting was

I, the duly appointed and qualified Secretary of the U	Jtah Charter School Finance
Authority (the "Authority"), do hereby certify according to the rec	ords of the governing board of
the Authority (the "Board") that the foregoing constitutes a transminutes of the meeting of such Board held on September, adopted at such meeting as such minutes and resolution are official	2016, including a resolution
IN WITNESS WHEREOF, I have hereunto subscribed my sig, 2016.	gnature hereon this September
Secretary	

EXHIBIT A

[INDENTURE]

EXHIBIT B

[LOAN AGREEMENT]

EXHIBIT C

[OFFICIAL STATEMENT]